

**Appendix B**  
**Shenington with Alkerton**  
**Proposed Conservation Area**  
**and Draft Appraisal**



**QUESTIONNAIRE**

1. Do you have any comments on the proposed Conservation Area boundary?

2. Do you have any comments on the content of the draft Conservation Area Appraisal?

3. Did you attend the exhibition on 2<sup>nd</sup> October 2008 3-6 at the village Hall? YES / NO

4. Did you attend the public meeting on 2<sup>nd</sup> October 2008 7-9 in the Primary School? YES / NO

5. Have you seen the draft Conservation Area Appraisal? YES / NO  
If so, where?

Councils Website     Library     Requested Copy     Pub     Village Hall     School     Other

6. Do you live within the proposed Conservation Area boundary? YES / NO

7. Please rate the services provided by the Design and Conservation Team?

Very Poor     Poor     Below Average     Above Average     Good     Very Good

Please return using the pre-paid envelope provided, attaching an additional sheet if required.

P.T.O.

## Appendix B

The closing date for comments is **24<sup>th</sup> October**. Comments will be reported to the Council's Executive.